

In Thee, O Lord, have I put my hope. Let me never be confounded. - St. Francis Xavier, S.J.

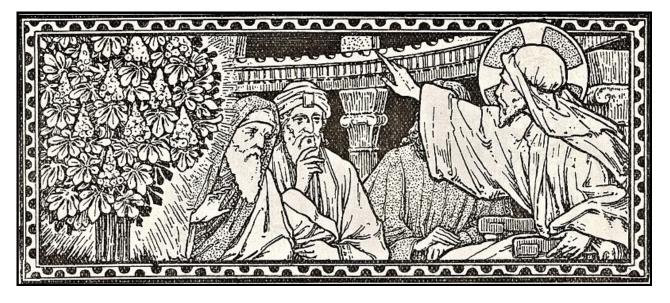
FIRST SUNDAY OF ADVENT

December 8th Feast of the Immaculate Conception

11:55am Saint Patricks English mass with Chesterton Students

5:30pm Mass Saint Francis Xavier

This First Sunday of Advent or the Fourth before Christmas, is the first day of the Liturgical Year. The Mass prepares us this day for the double coming (advéntus) of mercy and justice. That is why St. Paul tells us, in the Epistle, to cast off sin in order that, being ready for the coming of Christ as our Savior, we may also be ready for His coming as our Judge, of which we learn in the Gospel. Let us prepare ourselves, by pious aspirations and by the reformation of our life, for this twofold coming. Jesus our Lord will reward those who yearn for Him and await him: "Those who trust in Him shall not be confounded.



Commentary by Fr. Sylvester Juergens S.M. (1894-1969)

A COMMENTARY FOR THE FIRST SUNDAY OF ADVENT

WATCH FOR HIM

The new Church year begins with a plea for God's visitation. "Oh that you would rend the heavens and come down," the prophet Isaiah cries in today's First Reading.

In today's Psalm, too, we hear the anguished voice of Israel, imploring God to look down from His heavenly throne—to save and shepherd His people.

Today's readings are relatively brief. Their language and "message" are deceptively simple. But we should take note of the serious mood and penitential aspect of the Liturgy today as the people of Israel recognize their sinfulness, their failures to keep God's covenant, their inability to save themselves.

And in this Advent season, we should see our own lives in the experience of Israel. As we examine our consciences, can't we, too, find that we often harden our hearts, refuse His rule, wander from His ways, withhold our love from Him?

God is faithful, Paul reminds us in today's Epistle. He is our Father. He has hearkened to the cry of His children, coming down from heaven for Israel's sake and for ours to redeem us from our exile from God, to restore us to His love.

In Jesus, we have seen the Father (see John 14:8–9). The Father has let His face shine upon us. He

is the good shepherd (see John 10:11–15) come to guide us to the heavenly kingdom. No matter how far we have strayed, He will give us new life if we turn to Him, if we call upon His holy name, if we pledge anew never again to withdraw from Him.

As Paul says today, He has given us every spiritual gift especially the Eucharist and penance—to strengthen us as we await Christ's final coming. He will keep us firm to the end—if we let Him.

So, in this season of repentance, we should heed the warning repeated three times by our Lord in today's Gospel: be watchful, for we know not the hour when the Lord of the house will return.



- Dr. Scott Hahn

The parish staff knows of the following who are ill, in retired living accommodations, etc. **If you are aware of others, please let Father or the parish office know:** Carl Burrell, Bella Mally, Jane Soars, Eleanor Finley, Susan Fisher, Gerri Allen, Kathy McCarthy, Ken Keyes, Mildred Crawford, and the residents of Franklin Hills Care Center and Cherrywood Place.

Prayers for the infirm and homebound are a work of mercy.

WEEKEND SCHEDULE

<u>Saturday</u>

3pm – Confessions (**St. Francis Xavier**) 4pm – Vigil Mass (**St. Francis Xavier**)

<u>Sunday</u>

7:30am – Holy Mass, (**St. Francis Xavier**) 9:00am – Holy Mass (**St. Patrick**) 11:00am – Holy Mass, (**St. Francis Xavier**)

ADDITIONAL INFORMATION

Daily Mass is celebrated in the Convent at St. Patrick's, Monday through Friday at 7:00 a.m.

School Mass at St. Patrick's is celebrated at noon Monday through Friday.

Please contact the parish office by email to arrange a baptism, marriage, or funeral, or to request a certificate.

To request the offering of the Holy Mass for your intention, please email the office or leave your intention in the Sunday collection basket.

St. Francis Xavier can be found online at sfxspokane.org or at facebook.com/sfxspokane

Our Mailing Address is: P.O. Box 7179, Spokane, WA, 99207

SFX DIRECTORY

Office Telephone: (509) 487-6363 Sacramental Emergencies: (509) 866-6098 Father Semple: pastor@sfxspokane.org Office Email: office@sfxspokane.org Office Hours. Tuesday, Thursday 9am-12pm.

Wednesday 9am-11am

THIS WEEK AT ST. FRANCIS XAVIER

MONDAY, DECEMBER 4TH

5:30 pm, Mass Pro Populo

TUESDAY, DECEMBER 5TH

8:00am , Mass Georgia Schrempp WEDNESDAY, DECEMBER 6TH

4:30 pm, Confessions

5:30 pm, Mass Pro Populo

THURSDAY, DECEMBER 7TH

8:00am, Mass Religious

FRIDAY, DECEMBER 8TH

5:30pm Feast of the Immaculate Conception

SATURDAY, DECEMBER 9TH

3:00pm, Confessions

4:00pm, Mass Pro Populo

SUNDAY, DECEMBER 10TH

7:30 am, Mass Poor souls

11:00 am, Mass Pro Populo



PARISH EVENTS & NOTIFICATIONS

ALTAR SERVERS NEEDED

The parish is in need of young men willing to train as acolytes. Some Latin comprehension, moral discipline, and a well kept appearance are required. Please email the office.

SEVEN SISTERS APOSTOLATE

The parish is looking for volunteers who would be interested in participating in the "Seven Sisters Apostolate." This Apostolate seeks to strengthen the Church by ensuring that a Holy Hour is prayed every day for the intention of the parish priest.

The Apostolate is for women, and involves a commitment of praying in the church one day a week. If you are interested, please contact Patty Parra at (509)993-2864.

REMEMBER OUR NEIGHBORS IN NEED

We continue to distribute food through the Missionaries of Charity and Caritas services. Please leave your donations of nonperishable items by the doors of the church.

MISSIONARIES OF CHARITY

If you desire consecration to the Sacred Heart of Jesus and the Immaculate Heart of Mary, please contact the sisters at 487-3963.

Every Friday evening at St. Patrick's from 6:00 to 7:00 p.m., the sisters pray for our families and friends who are not in full communion with the Catholic church and no longer practicing their Catholic faith. Please join us.

NATURAL FAMILY PLANNING

NFP uses the physical signs placed by God within each woman's body to identify when pregnancy can occur. Monthly classes for three months. Tuition \$95.00 for the series. Classes are currently conducted virtually. Contact the Women's Health Center: 509-474-2400

NCYM YOUTH GROUP

Middle School, Tuesdays 6-8pm High School, Wednesdays 6-8pm Located at the north end of St. Charles Parish



Find us on Instagram @northsidecatholicyouthministry

Text NCYM to 84576 for Flocknote registration



St. Ambrose, Bishop and Doctor of the Church

December 7th

St. Ambrose was born in Gaul, where his father exercised the office of Prefect of the Praetorium, about the year 340. His father died while he was still an infant, and with his mother he returned to Rome, where he enjoyed a good education, learned the Greek language, and a good poet and orator. Later he moved to Milan with his brother.

Probus, Praetorian Prefect of Italy, appointed Ambrose Governor of Liguria and Aemilia. His virtues in this office, and the voice of a child who proclaimed him Bishop, marked him out to the people of Milan as their Bishop on the vacancy of the See. Both Catholics and Arians elected him to the first dignity in the diocese, a dignity that he reluctantly accepted. As he was only a catechumen, he received the Sacrament of Baptism, after which he was consecrated Bishop, in 374, at the age of thirty-four.

After giving his fortune to the Church and the poor, Ambrose applied himself to study the Scriptures and ecclesiastical writes, placing himself under the instruction of Simplicianus, a priest of the Church of Rome, who succeeded him in the Archbishopric of Milan. His warfare against the Arians was such that by the year 385 very few still professed that heresy in the diocese. In 381, he had a Council at Milan against the heresy of Apolinaris, and assisted at that of Aquileia; the next year, he assisted at one held in Rome.

When Maximus declared himself emperor in Gaul, St. Ambrose was sent there, and he succeeded in concluding a treaty with the Emperor. But a second embassy, in 387, was not so successful: Maximus invaded Italy and was defeated by the Emperor Theodosius. St. Ambrose at a later date had occasion to reprehend Theodosius and did so with the greatest Apostolical freedom.

St. Ambrose had the joy of witnessing the conversion of the great St. Augustine, whom he baptized

in 387. One of his last actions was the ordination of St. Honoratus. After a life of labor and prayer the holy Bishop of Milan died in 397.

PRAYER: God, by Your grace St. Ambrose, Your Bishop, became a great teacher of the Catholic Faith and an example of apostolic fortitude. Raise up Bishops in Your Church today who will give strong and wise leadership. **Amen.**





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