

In Thee, O Lord, have I put my hope. Let me never be confounded.
- St. Francis Xavier, S.J.

28TH SUNDAY IN ORDINARY TIME ~ 18TH SUNDAY AFTER PENTECOST

No weekday masses this Week, and the office will also be closed all week.

The Delegation of the Power to Absolve Sins

Today's Gospel shows us how, in a concrete case, our Lord established His claim to divine character and power by the performance of a miracle. Many miracles like those which our Lord performed were wrought at various times by holy servants of God, so that the miracles, in themselves, would not prove more than that Jesus was a very special instrument of divine power. But when He wrought visible and undeniable miracles as a proof of His claim to the possession of divine power, such miracles actually established the claim. No one but a friend of God could work miracles, and if a friend of God made a claim that was not true, he could not substantiate it by a miracle. Over and over again in His preaching our Lord appealed to the evidence of His works for the truth of His claims and His teaching (cf. Jn. 10:25-32, 38; 14:11; 15:24). Today's Gospel gives us the clearest of all the examples of such appeals to the evidential value of Christ's miracles. Jesus proves, then, that in Himself, as the Messias, He possesses immediately the power of forgiving sin, and from the Gospels it is certain that He imparted that power to His representatives in the Church. To St. Peter, He promised the power of the Keys at Cæsarea Philippi (Mt. 16:19). To the whole Apostolic College, He later promised the power of binding and loosing (Mt. 18:18), and on the evening of Resurrection Day He actually conferred on the Apostles the power of remitting sin (Jn. 20:21ff).

This wondrous power of remit- ting sin—a power surpassing every earthly power—belongs to every Catholic priest, however simple and obscure he may be. That Catholic priests have this power is certain with all the certainty of faith, so that in the confessional the work of Jesus at Capharnaum is surely continued.

Apart from the gift of Himself in the Holy Eucharist, this gift of absolving power is the most gracious and beneficent of all the gifts that God has given to His Church. The peace and serenity which the absolution of the priest can give the troubled soul is surely one of the greatest of all the myriad comforts which Jesus has provided for His own.

The people at Capharnaum glorified God because He had given to one, Who seemed to them to be a mere man, power to work a miracle of bodily healing. How greatly, then, should we glorify God and thank Him for the power of

absolving which He has given to Catholic priests! And if we rightly rejoice in this gracious gift of God to men, why do we not, at the same time, resolve to make use of that gift as frequently as we can?



Commentary by Msgr. Patrick Boylan (1879-1974).

Returning Thanks: Reflection on The 28th Sunday in Ordinary Time

A foreign leper is cleansed and in thanksgiving returns to offer homage to the God of Israel. We hear this same story in both the First Reading and Gospel today.

There were many lepers in Israel in Elisha's time, but only Naaman the Syrian trusted in God's Word and was cleansed (see Luke 5:12–14). Today's Gospel likewise implies that most of the ten lepers healed by Jesus were Israelites—but only a foreigner, the Samaritan, returned.

In a dramatic way, we're being shown today how faith has been made the way to salvation, the road by which all nations will join themselves to the Lord, becoming His servants, gathered with the Israelites into one chosen people of God, the Church (see Isaiah 56:3–8).

Today's Psalm also looks forward to the day when all peoples will see what Naaman sees—that there is no God in all the earth except the God of Israel.

We see this day arriving in today's Gospel. The Samaritan leper is the only person in the New Testament who personally thanks Jesus. The Greek word used to describe his "giving thanks" is the word we translate as "Eucharist."

And these lepers today reveal to us the inner dimensions of the Eucharist and sacramental life.

We, too have been healed by our faith in Jesus. As Naaman's flesh is made again like that of a little child, our souls have been cleansed of sin in the waters of Baptism. We experience this cleansing again and again in the Sacrament of Penance—as we repent our sins, beg and receive mercy from our Master, Jesus.

We return to glorify God in each Mass, to offer ourselves in sacrifice—falling on our knees before our Lord, giving thanks for our salvation.

In this Eucharist, we remember "Jesus Christ, raised from the dead, a descendant of David," Israel's covenant king. And we pray, as Paul does in today's Epistle, to persevere in this faith—that we too may live and reign with Him in eternal glory.

Scott Hahn



The parish staff knows of the following who are ill, in retired living accommodations, etc. **If you are aware of others, please let Father or the parish office know:** Bella Mally, Jim Moore, Jane Soars, Susan Fisher, Gerri Allen, Kathy McCarthy, Ken Keyes,, Mildred Crawford, and the residents of Franklin Hills Care Center and Cherrywood Place.

Prayers for the infirm and homebound are a work of mercy.

WEEKEND SCHEDULE

Saturday

3pm – Confessions (**St. Francis Xavier**) 4pm – Vigil Mass (**St. Francis Xavier**)

Sunday

7:30am – Holy Mass, (St. Francis Xavier)
9:00am – Holy Mass (St. Patrick)
11:00am – Holy Mass,
(St. Francis Xavier)

ADDITIONAL INFORMATION

Please contact the parish office by email to arrange a baptism, marriage, or funeral, or to request a certificate.

To request the offering of the Holy Mass for your intention, please email the office or leave your intention in the Sunday collection basket.

St. Francis Xavier can be found online at sfxspokane.org or at facebook.com/sfxspokane

Our Mailing Address is: P.O. Box 7179, Spokane, WA, 99207

SFX DIRECTORY

Office Telephone: (509) 487-6363 Sacramental Emergencies: (509) 866-6098 Father Semple: pastor@sfxspokane.org Office Email: office@sfxspokane.org

Tuesday, Wednesday, Thursday

9am-12pm

Office Hours.

THIS WEEK AT ST. FRANCIS XAVIER

NO WEEKDAY MASS.

INTENTIONS WILL BE MOVED TO THE NEXT OPENINGS.

SATURDAY, OCTOBER 18TH

3:00pm Confessions

4:00pm Mass Pro Populo

SUNDAY, OCTOBER 19TH

7:30 am, Mass *Pro Populo* 11:00 am, Mass *Pro Populo*



Seven Sisters Apostolate

The parish is looking for volunteers who would be interested in participating in the "Seven Sisters Apostolate." This Apostolate seeks to strengthen the Church by ensuring that a Holy Hour is prayed every day for the intention of the parish priest.

The Apostolate is for women, and involves a commitment of praying in the church one day a week. If you are interested, please contact Patty Parra at **(509)** 362-8646

Women of St Francis Xavier

In an effort to cultivate more community at St Francis Xavier, the women of the parish have formed the group: the "Women of St X".

All women - retired, widowed, single and married - are invited to join.

Activities and volunteer possibilities include:

- Contributing to food prep for after mass socials during the warm months
 - ° Organizing parish picnics + potlucks
- Organizing + providing food for catechesis nights for children and adults
 - ° Formation of Bible studies + small groups
 - Corporal works of mercy for the sick and elderly
 Other misc. needs of the parish

If you are interested in taking an active role in creating a vibrant parish community, please email women.of.st.x@gmail.com.



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Pipe Organ fundraiser Adopt a Rank

Available now at our church website sfxspokane.org, or in person by appointment!!!

We still have Ranks in our Organ left to adopt each giving its own color and voice to the ensemble.

Under our Organ Fundraiser page you will find descriptions and recordings of all the Ranks in the Organ awaiting adoption.

St. Callistus I, Pope and Martyr October 14th

A Roman by birth, St. Callistus was a slave of a Christian master early in life. After inadvertently losing some of his master's money, he panicked, fled, and was cast into a dungeon when captured. Later, his master freed him in the hope that this honest and intelligent slave would be able to make some money and give back what he had lost. In trying to obtain money from some who had cheated him, the Saint was accused as a Christian and condemned to the Sardinian mines.

Fortunately for Callistus, the kindly Marcia, a favorite of the Emperor, obtained his release, and he was taken into the service of Pope Victor who was impressed by the Saint's constancy in misfortune and devotion to the Sardinian Martyrs. He became a deacon and later secretary to Pope Zephyrinus, who put him in charge of the Christian cemetery on the Appian Way that still bears his name. when Zephyrinus died in 217, Callistus was chosen to be Pope, and he governed the Church for five years and two months.

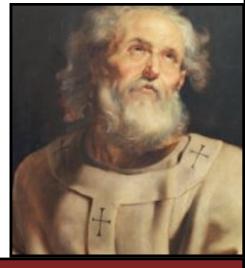
Throughout his brief reign, which coincided with the rather peaceful reign of Emperor Alexander Severus during which Christians began to build churches for the public exercise of their religion, this Pope displayed the qualities of a wise, firm, and compassionate shepherd. He instituted the fast on Ember Days, decreed that ordinations should be held during the Ember Weeks, and established the practice of absolution of all sins, including those that rigorists considered irremissible. He also founded the Church of St. Mary Beyond the Tiber and provided for the burial of Martyrs. He himself was martyred in 222, probably at the hands of a mob.

PRAYER: Lord, graciously hear the prayers of Your people. Let us be aided by the merits of

Pope St. Callistus, at whose passion we rejoice. **Amen.**









9/26-27: Faithful Foundations Empowering Catholic Parents 10/3-5: 2025 INW Catholic Men's Retreat with Fr. Peak 10/4: Memorial for the Unborn @ St. Mary's Catholic Church 10/4-5: St. Peregrine Fall Artisan Craft Fair @ the Cathedral 10/19: 2025 WALK FOR LIFE NORTHWEST 10/22: Silent Day of Prayer on the Archangel Raphael 10/23-26: 4-Day Silent Retreat

Monday, November 3 • 5:00 - 9:00 pm

Hope, Peace and Healing

A benefit for Immaculate Heart Retreat Center

Fundraising Dinner with Bishop Thomas Daly in the library in the l





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Are You Prepared? of Life Workshop

Planning for Your Spiritual & Corporal Needs

Saturday, November 15 • 9:00 a.m. - 12:00 p.m. Mass at 8:30 (optional)

St. John Vianney Catholic Church 503 N. Walnut St., Spokane Valley, WA 99206

Join us for this informative workshop and learn how to preplan for the end of life.

Light refreshments provided.

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Please RSVP to (509)467-5496 or bernadettep@holycrossofspokane.org



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