In Thee, O Lord, have I put my hope. Let me never be confounded. - St. Francis Xavier, S.J.

### 20TH SUNDAY IN ORDINARY TIME $\approx$ 12TH SUNDAY AFTER PENTECOST

On this Sunday, which is their twelfth of Saint Matthew, the Greeks read in the Mass the episode of the young rich man who questions Jesus, given in the nineteenth chapter of the Saint's Gospel. In the west, it is the Gospel of the Good Samaritan which gives its name to this twelfth Sunday after Pentecost.

The Introit begins with that beautiful verse of Psalm lxix. : '*Come to mine assistance, 0 God! 0 Lord, make haste to kelp me*!' Cassian, in his tenth Conference, has admirably drawn out the beauty of these words, and shows how they are appropriate for every circumstance of life, and how fully they respond to every sentiment of the Christian soul. Durandus applies this Introit to Job, because the lessons for the Divine Office, which are taken from that Book of Scripture, sometimes, though not often, coincide with this Sunday.

Rupert looks on this Introit as the fitting prayer of the deaf and dumb man, whose cure was the subject of our reflections this day last week. He says : 'The human race, in the person of our first parents, had become deaf to the commandments of God, and dumb in His praise; the first use he makes of his untied tongue, is to call upon the God who has healed him.' The same words are the Church's first address, each morning, to her Creator, and her opening of each of the canonical hours, both day and night.



Commentary on the Introit for the !2th Sunday after Pentecost Dom Prosper Gueranger

### A COMMENTARY FOR THE 20TH SUNDAY IN ORDINARY TIME

#### <u>A foreigner's faith</u>

Most of us are the foreigners, the non-Israelites, about whom today's First Reading prophesies.

Coming to worship the God of Israel, we stand in the line of faith epitomized by the Canaanite woman in today's Gospel. Calling to Jesus as Lord and Son of David, this foreigner shows her great faith in God's covenant with Israel.

Jesus tests her faith three times. He refuses to answer her cry. Then, He tells her His mission is only to Israelites. Finally, He uses "dog," an epithet used to disparage non-Israelites (see Matthew 7:6). Yet she persists, believing that He alone offers salvation.

In this family drama, we see fulfilled Isaiah's prophecy and the promise we sing of in today's Psalm. In Jesus, God makes known among all the nations His way and His salvation (see John 14:6).

At the start of salvation history, God called Abraham (see Genesis 12:2). He chose his offspring, Israel, from all the nations on the face of the earth to build His covenant kingdom (see Deuteronomy 7:6–8; Isaiah 41:8).

In God's plan, Abraham was to be the father of many nations (see Romans 4:16–17). Israel was to be the firstborn of a worldwide family of God, made up of all who believe what the Canaanite professes; that Jesus is Lord (see Exodus 4:22–23; Romans 5:13–24).

Jesus came first to restore the kingdom to Israel (see Acts 1:6; 13:46). But His ultimate mission was the reconciliation of the world, as Paul declares in today's Epistle.

In the Mass we join all peoples in doing Him homage. As Isaiah foretold, we come to His holy mountain, the heavenly Jerusalem, to offer sacrifice at His altar (see Hebrews 12:22–24, 28). With the Canaanite, we take our place at the Master's table to be fed as His children.



-Dr. Scott Hahn

The parish staff knows of the following who are ill, in retired living accommodations, etc. **If you are aware of others, please let Father or the parish office know:** Carl Burrell, Bella Mally, Jane Soars, Eleanor Finley, Susan Fisher, Gerri Allen, Kathy McCarthy, Ken Keyes, Mildred Crawford, and the residents of Franklin Hills Care Center and Cherrywood Place.

Prayers for the infirm and homebound are a work of mercy.

### WEEKEND SCHEDULE

<u>Saturday</u>

3pm – Confessions (**St. Francis Xavier**) 4pm – Vigil Mass (**St. Francis Xavier**)

### <u>Sunday</u>

7:30am – Holy Mass, (**St. Francis Xavier**) 9:00am – Holy Mass (**St. Patrick**) 11:00am – Holy Mass, (**St. Francis Xavier**)

#### **ADDITIONAL INFORMATION**

Daily Mass is celebrated in the Convent at St. Patrick's, Monday through Friday at 7:00 a.m.

School Mass at St. Patrick's is celebrated at noon Monday through Friday.

Please contact the parish office by email to arrange a baptism, marriage, or funeral, or to request a certificate.

To request the offering of the Holy Mass for your intention, please email the office or leave your intention in the Sunday collection basket.

St. Francis Xavier can be found online at sfxspokane.org or at facebook.com/sfxspokane

Our Mailing Address is: P.O. Box 7179, Spokane, WA, 99207

#### SFX DIRECTORY

**Office Telephone**: (509) 487-6363 **Sacramental Emergencies**: (509) 866-6098

Father Semple: pastor@sfxspokane.org

Office Email: office@sfxspokane.org

Our office will not have set hours till Taylors Knee heals enough to drive.

### THIS WEEK AT ST. FRANCIS XAVIER

# <u>Monday, August 21st</u>

5:30 pm, Mass Georgia Schrempp

#### TUESDAY, AUGUST 22ND

8:00am , Mass Georgia Schrempp WEDNESDAY, AUGUST 23RD

4:30pm, Confessions

5:30 pm, Mass Priests

**THURSDAY, AUGUST 24TH**8:00am, Mass Pro populo

### SATURDAY, AUGUST 26TH 3:00pm, Confessions

4:00pm, Mass Religious

#### SUNDAY, AUGUST 27TH

7:30 am, Mass Pro Populo11:00 am, Mass Poor Souls in Purgatory



### PARISH EVENTS & NOTIFICATIONS

### ALTAR SERVERS NEEDED

The parish is in need of young men willing to train as acolytes. Some Latin comprehension, moral discipline, and a well kept appearance are required. Please email the office.

### SEVEN SISTERS APOSTOLATE

The parish is looking for volunteers who would be interested in participating in the "Seven Sisters Apostolate." This Apostolate seeks to strengthen the Church by ensuring that a Holy Hour is prayed every day for the intention of the parish priest.

The Apostolate is for women, and involves a commitment of praying in the church one day a week. If you are interested, please contact Patty Parra at (509)993-2864.

### **REMEMBER OUR NEIGHBORS IN NEED**

We continue to distribute food through the Missionaries of Charity and Caritas services. Please leave your donations of nonperishable items by the doors of the church.

We are looking for Volunteers to help get Coffee and Donuts started again in September. If you are interested please let the office know.

Would you like to help with the altar flowers? We are trying to get a few people to take turns.

## Thanks, Taylor

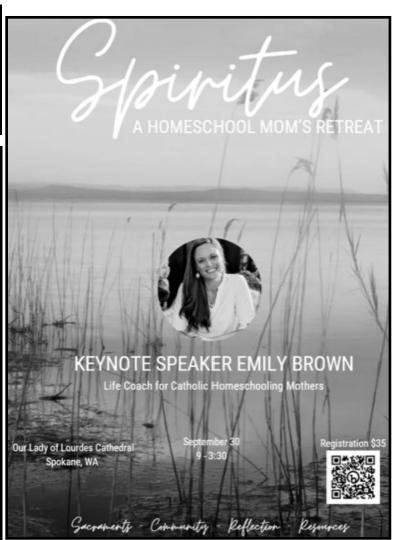
### MISSIONARIES OF CHARITY

If you desire consecration to the Sacred Heart of Jesus and the Immaculate Heart of Mary, please contact the sisters at 487-3963.

Every Friday evening at St. Patrick's from 6:00 to 7:00 p.m., the sisters pray for our families and friends who are not in full communion with the Catholic church and no longer practicing their Catholic faith. Please join us.

### NATURAL FAMILY PLANNING

NFP uses the physical signs placed by God within each woman's body to identify when pregnancy can occur. Monthly classes for three months. Tuition \$95.00 for the series. Classes are currently conducted virtually. Contact the Women's Health Center: 509-474-2400



# August 22nd

# The Queenship of the Blessed Virgin Mary

On October 11, 1954, His Holiness, Pope Pius XII, in his encyclical letter, "Ad Ceali Reginam", decreed and instituted the feast of the Queenship of the Blessed Virgin Mary to be celebrated throughout the world every year. He declared that the Church has believed in Mary's Queenship from the earliest centuries and that this belief rests on Holy Scripture and Tradition.

The feast was originally celebrated on May 31, the last day of the Marian month. The initial ceremony for this feast involved the crowning of the Salus Populi Romani icon of Mary in Rome by Pius XII as part of a procession in Rome.

In 1969, Pope Paul VI moved the feast day to August 22, the former Octave day of the Assumption in order to emphasize the close bond between Mary's queenship and her glorification in body and soul next to her Son.

Mary is Queen of all "since she brought forth a Son, Who at the very moment that He was conceived, was, by reason of the hypostatic union of the human nature with the Word, even as Man, King and Lord of all things". Further, "as Christ is our Lord and King by a special title because He redeemed us, so the Blessed Virgin is our Lady and Queen

because of the unique way in which she has cooperated toward our redemption by giving of her own substance, by offering Him willingly for us, and by desiring, praying for, and bringing about our salvation in a singular manner".

PRAYER: God, You have given us the Mother of Your Son to be Mother and Queen. Through her intercession, grant that we may attain the glory destined for Your adopted children in Your heavenly Kingdom. Amen.



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