



ST.  
**FRANCIS XAVIER**  
CATHOLIC PARISH

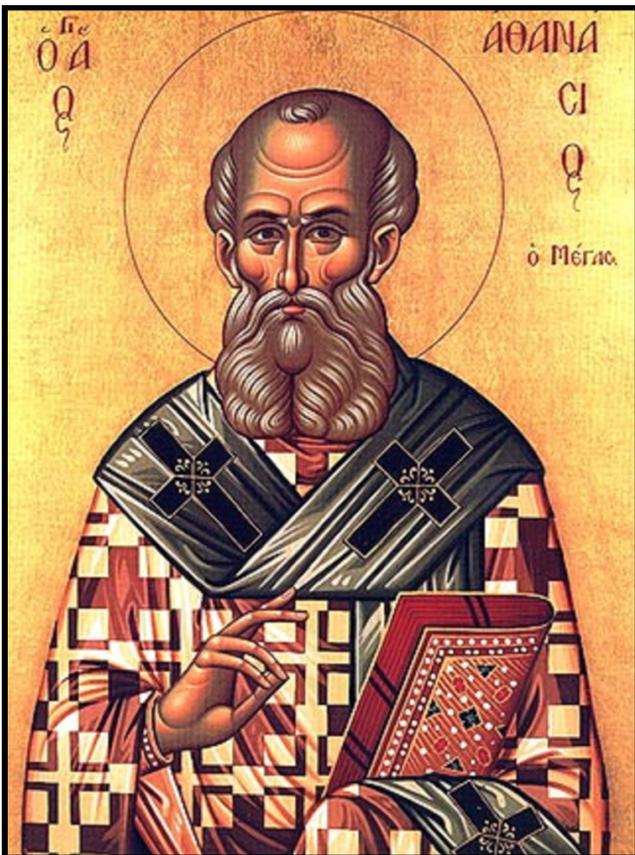
June 12th, 2022

*In Thee, O Lord, have I put my  
hope. Let me never be confounded.*  
- St. Francis Xavier, S.J.

## TRINITY SUNDAY

Today being Trinity Sunday, we are reprinting part of the Athanasian Creed, a variation of the Creed that probably developed in the 5th and 6th centuries. It is explicit in its doctrine of the Trinity (given the threat of Arianism at the time of its composition) and was in common use during the middle ages, but has since become rare, used only in today's office and in some of the established Protestant churches.

Whosoever will be saved, before all things it is necessary that he hold the Catholic faith. Which faith unless every one do keep whole and undefiled, without doubt he shall perish everlastingly. And the catholic faith is this: that we worship one God in Trinity, and Trinity in Unity; neither confounding the Persons, nor dividing the Essence. For there is one Person of the Father; another of the Son; and another of the Holy Ghost. But the Godhead of the Father, of the Son, and of the Holy Ghost, is all one; the Glory equal, the Majesty coeternal. Such as the Father is; such is the Son; and such is the Holy Ghost. The Father uncreated; the Son uncreated; and the Holy Ghost uncreated. The Father unlimited; the Son unlimited; and the Holy Ghost unlimited. The Father eternal; the Son eternal; and the Holy Ghost eternal. And yet they are not three eternals; but one eternal. As also there are not three uncreated; nor three infinites, but one uncreated; and one infinite. So likewise the Father is Almighty; the Son



Almighty; and the Holy Ghost Almighty. And yet they are not three Almighties; but one Almighty. So the Father is God; the Son is God; and the Holy Ghost is God. And yet they are not three Gods; but one God. So likewise the Father is Lord; the Son Lord; and the Holy Ghost Lord. And yet not three Lords; but one Lord. For like as we are compelled by the Christian verity; to acknowledge every Person by himself to be God and Lord; So are we forbidden by the catholic religion; to say, There are three Gods, or three Lords. The Father is made of none; neither created, nor begotten. The Son is of the Father alone; not made, nor created; but begotten. The Holy Ghost is of the Father and of the Son; neither made, nor created, nor begotten; but proceeding. So there is one Father, not three Fathers; one Son, not three Sons; one Holy Ghost, not three Holy Ghosts. And in this Trinity none is before, or after another; none is greater, or less than another. But the whole three Persons are coeternal, and coequal. So that in all things, as aforesaid; the Unity in Trinity, and the Trinity in Unity, is to be worshipped. He therefore that will be saved, let him thus think of the Trinity.

## A COMMENTARY FOR TRINITY SUNDAY

### GLORIOUS PROCESSIONS

In today's Liturgy we're swept through time in glorious procession—from before earth and sky were set in place to the coming of the Spirit upon the new creation, the Church.

We begin in the heart of the Trinity, as we listen to the testimony of Wisdom in today's First Reading. Eternally begotten, the firstborn of God, He is poured forth from of old in the loving delight of the Father.

Through Him, the heavens were established, the foundations of the earth fixed. From before the beginning, He was with the Father as His "Craftsman," the artisan by Whom all things were made. And He took special delight, He tells us, in the crowning glory of God's handiwork—the human race, the "sons of men."

In today's Psalm, He comes down from heaven, is made a little lower than the angels, comes among us as "the Son of Man" (see Hebrews 2:6–10).

All things are put under His feet so that He can restore to humanity the glory for which we were made from the beginning, the glory lost by sin. He tasted death that we might be raised to life in the Trinity, that His name might be made glorious over all the earth.

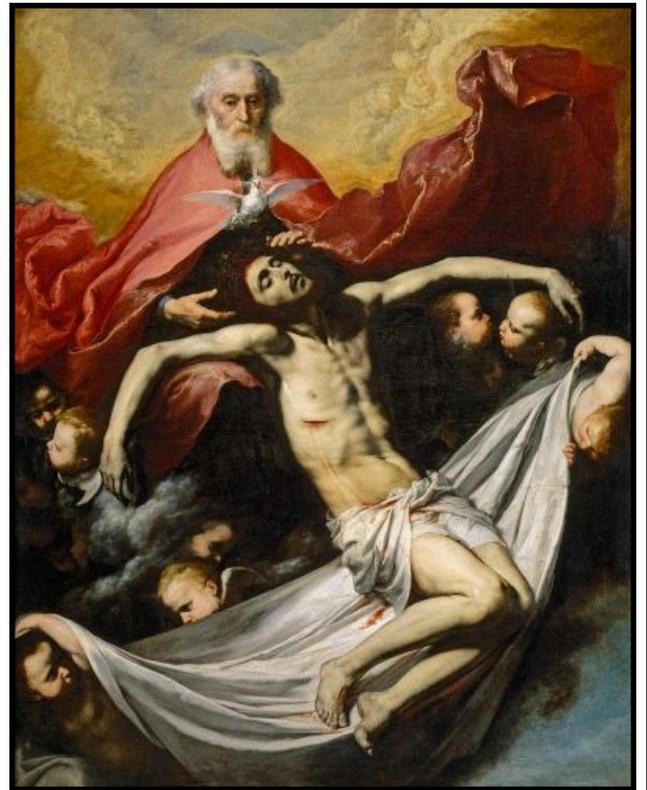
Through the Son, we have gained grace and access in the Spirit to the Father, as Paul boasts in today's Epistle (see Ephesians 2:18).

The Spirit, the Love of God, has been poured out into our hearts—a Spirit of adoption, making us children of the Father once more (see Romans 8:14–16).

This is the Spirit that Jesus promises in today's Gospel.

His Spirit comes as divine gift and anointing (see 1 John 2:27), to guide us to all truth, to show us "the things that are coming," the things that were meant to be from before all ages—that we will find peace and union in God, share the life of the Trinity, and dwell in God as He dwells in us (see John 14:23; 17:21).

- Dr. Scott Hahn



The parish staff knows of the following who are ill, in retired living accommodations, etc. **If you are aware of others, please let Father or the parish office know:** Carl Burrell, Rose Zinkgraf, Bella Mally, Jane Soars, Eleanor Finley, Susan Fisher, Gerri Allen, Peggy Cloke, Kathy McCarthy, Ken Keyes, Daniel Lander, Mildred Crawford, and the residents of Franklin Hills Care Center and Cherrywood Place.

Prayers for the infirm and homebound are a work of mercy.

## WEEKEND SCHEDULE

### Saturday

8am – Daily Mass followed by Confessions  
(**St. Patrick**)

3pm – Confessions (**St. Francis Xavier**)

4pm – Vigil Mass (**St. Francis Xavier**)

### Sunday

7:30am – Holy Mass (**St. Francis Xavier**)

9:00am – Holy Mass (**St. Patrick**)

9:00am – Holy Mass, Extraordinary Form  
(**St. Francis Xavier**)

11:00am – Holy Mass, Extraordinary Form  
(**St. Francis Xavier**)

*On most Sundays, Confessions are heard during the  
9am & 11am Holy Masses*

## ADDITIONAL INFORMATION

Daily Mass is celebrated in the Convent at  
St. Patrick's Monday through Friday at 7:00 a.m.

School Mass for Chesterton Academy is open to the  
public, and is celebrated at St. Patrick's Monday  
through Friday at 12:00 p.m. during the school year.

Please contact the parish office by email to  
arrange a baptism, marriage, or funeral,  
or to request a certificate.

To request the offering of the Holy Mass for your  
intention, please email the office or leave your  
intention in the Sunday collection basket.

Please contact Jackie Silvey for prayer requests.  
She can be reached at (509) 483-3109

St. Francis Xavier can be found online at  
**sfxspokane.org** or at  
**facebook.com/sfxspokane**

Our Mailing Address is:  
P.O. Box 7179, Spokane, WA, 99207

## SFX DIRECTORY

**Office Telephone:** (509) 487-6363

**Sacramental Emergencies:** (509) 866-6098

**Father Semple:** pastor@sfxspokane.org

**Office Email:** office@sfxspokane.org

**Our office is open on Saturdays  
from 9:00 a.m. to 4:00 p.m.**

## THIS WEEK AT ST. FRANCIS XAVIER

### MONDAY, JUNE 13TH

ST. ANTHONY OF PADUA

Latin Mass, 5:30 p.m. *Anthony Melton*

### TUESDAY, JUNE 14TH

ST. BASIL THE GREAT

Latin Mass, 8:00 a.m., *Jim Melton* +

### WEDNESDAY, JUN 15TH

Confessions, 4:30 p.m.

English Mass, 5:30 p.m., *Lounney Boulapah* +

### THURSDAY, JUN 16TH

English Mass, 8:00 a.m., *Victims of Uvalde* +

### SATURDAY, JUN 18TH

Confessions, 3:00 p.m.

English Vigil Mass, 4:00 p.m., *Fr. David Kruse*

### SUNDAY, JUN 19TH

MOST HOLY BODY AND BLOOD OF CHRIST &  
EXTERNAL SOLEMNITY OF CORPUS CHRISTI

English Mass, 7:30 a.m. *Pro Populo*

Latin Low Mass, 9:00 a.m. *Private Intention*

Latin Sung Mass, 11:00 a.m. *Poor Souls*



## PARISH EVENTS & NOTIFICATIONS

### SINGERS AND SERVERS NEEDED

As we look to expand liturgical practice in our Extraordinary Form Masses, the parish is in need of singers for our schola, as well as young men willing to train as acolytes. Some Latin comprehension, moral discipline, and a well-kempt appearance are required. Please email the office.

### NORTHSIDE CATHOLIC YOUTH MINISTRY

There is no weekly youth ministry during the summer. Middle school students are invited to sign up for our 2nd annual summer camp August 14th-19th and high school students are invited to the Steubenville Conference taking place here in Spokane from July 29th-July 31st.

Visit “ncymspokane.com” for more details, or contact the Youth Ministry Coordinator, JJ Nazzaro, at “jnazzaro@dioceseofspokane.org”

### SEVEN SISTERS APOSTOLATE

The parish is looking for volunteers who would be interested in participating in the “Seven Sisters Apostolate.” This Apostolate seeks to strengthen the Church by ensuring that a Holy Hour is prayed every day for the intention of the parish priest.

The Apostolate is for women, and involves a commitment of praying in the church one day a week. If you are interested, please contact Patty Parra at (509)993-2864.

### BEATRICE CO-OPERATIVE ACADEMY

Beatrice Co-Operative Academy is a home education community looking for amateurs (lovers of arts) and students wanting to develop via Classical Studies. We have a weekly Mass emphasizing the Source and Summit of our Faith, followed by a study of the Great Souls of the Saints; with a community, brown-bag lunch.

We are ready to expand to other activities of enrichment in classic arts and handicrafts. Let us know if you would like to serve by sharing your talent and passion, or if you are a family looking for such a community. Please contact Michael d'Esterre, at [beatriceacademy@gmail.com](mailto:beatriceacademy@gmail.com) or 509-903-3315

### MISSIONARIES OF CHARITY

If you desire consecration to the Sacred Heart of Jesus and the Immaculate Heart of Mary, please contact the sisters at 487-3963.

Every Friday evening at St. Patrick's from 6:00 to 7:00 p.m., the sisters pray for our families and friends who are not in full communion with the Catholic church and no longer practicing their Catholic faith. Please join us.

### MEALS ON WHEELS

Greater Spokane County Meals on Wheels needs drivers county wide, this need is particularly desperate in the north and central areas of the City of Spokane. As a Meals on Wheels volunteer, you are delivering much more than a hot meal - you are providing a human connection. A typical volunteer route takes about an hour to an hour and a half to complete. For many of our home-bound neighbors, A MOW volunteer will be the only person they will see or speak with all day. If you have an hour or two a week, month, or something in between to spare, please consider being a volunteer. Please contact Donna Ennis, our Volunteer Coordinator at 509-924-6976 for more information or apply on our website at <https://gscmealsonwheels.org/volunteer/>

### REMEMBER OUR NEIGHBORS IN NEED

During the pandemic, we continue to distribute food through the Missionaries of Charity and Caritas services. Please leave your donations of nonperishable items by the doors of the church.

### NATURAL FAMILY PLANNING

NFP uses the physical signs placed by God within each woman's body to identify when pregnancy can occur. Monthly classes for three months. Tuition \$95.00 for the series. Classes are currently conducted virtually. Contact the Women's Health Center: 509-474-2400



## LESSER ALLELUIA FOR TRINITY SUNDAY

FOR USE AT VIGIL MASS

Benedictus es, Domine,  
qui intueris abyssos,  
et sedes super Cherubim.

Benedictus es Domine,  
in firmamento caeli,  
et laudabilis in saecula.

Blessed are you, O Lord,  
who searches the depths  
and who sits above the Cherubim.

Blessed are you upon  
your kingdom's throne  
and worthy of eternal praise.

### ON THE TRINITY, BY DOM PROSPER GUERANGER

It was God's good pleasure to make known to us His essence, in order to bring us into closer union with Himself, and to prepare us, in some way, for that face-to-face vision of Himself which He intends to give us in eternity. But His revelation is gradual: He takes mankind from brightness unto brightness, fitting it for the full knowledge and adoration of Unity in Trinity, and Trinity in Unity. During the period preceding the Incarnation of the eternal Word, God seemed intent on inculcating the idea of His Unity, for polytheism was the infectious error of mankind; and every notion of there being a spiritual and sole cause of all things would have been effaced from the earth, had not the infinite goodness of God watched over its preservation.



Not that the Old Testament books were altogether silent on the three divine Persons; however, the mysterious passages which spoke of them were not understood by the people at large; whereas, in the Christian Church, a child of seven will answer those who ask him, that in God, the three divine Persons have but one and the same Nature, but one and the same Divinity. When the Book of Genesis tells us that God spoke in the plural, and said: "Let Us make man to Our image and likeness," the ancient Jew bowed down and believed, but understood not the sacred text; the Christian, on the contrary, who has been enlightened by the complete revelation of God, sees, under this expression, the three Persons acting together in the formation of man; the light of faith develops the great truth to him, and tells him that, within himself, there is a likeness to the blessed Three in One. Power, understanding, and will, are three faculties within him, and yet he himself is but one being.