

In Thee, O Lord, have I put my hope. Let me never be confounded. - St. Francis Xavier, S.J.

# PENTECOST

Suddenly there came a sound from heaven, as of a mighty wind coming where they were sitting, and they were all filled with the Holy Spirit, speaking the wonderful works of God

The series of the mysteries is now completed, and the movable cycle of the liturgy has come to its close. We first passed, during Advent, the four weeks, which represented the four thousand years spent by mankind in entreating the eternal Father to send His Son. Our Emmanuel at length came down; we shared in the joys of His Birth, in the pains of His Passion, in the glory of His Resurrection, in the triumph of His Ascension.

Lastly, we have witnessed the descent of the Holy Ghost upon us, and we know that He is to abide with us to the last. Holy Church has assisted us throughout the whole of this sublime drama, which contains the work of our salvation. Her heavenly canticles, her magnificent ceremonies, have instructed us day by day, enabling us to follow and understand each feast and season.

Blessed be this mother for the care wherewith she has placed all these great mysteries before us, thus giving us light and love! Blessed be the sacred liturgy, which has brought us so much consolation and encouragement!

We have now to pass through the immovable portion of the cycle: we shall find sublime spiritual episodes, worthy of all our attention. Let us, then, prepare to resume our journey: let us take fresh courage in the thought that the Holy Ghost will direct our steps, and, by the sacred liturgy, of which He is the inspirer, will continue to throw open to us treasures of precept and example.



### **A COMMENTARY FOR PENTECOST**

#### <u>A MIGHTY WIND</u>

The giving of the Spirit to the new people of God crowns the mighty acts of the Father in salvation history.

The Jewish feast of Pentecost called all devout Jews to Jerusalem to celebrate their birth as God's chosen people in the covenant Law given to Moses at Sinai (see Leviticus 23:15–21; Deuteronomy 16:9–11).

In today's First Reading, the mysteries prefigured in that feast are fulfilled in the pouring out of the Spirit on Mary and the Apostles (see Acts 1:14).

The Spirit seals the new law and new covenant brought by Jesus, written not on stone tablets but on the hearts of believers, as the prophets promised (see 2 Corinthians 3:2–8; Romans 8:2).

The Spirit is revealed as the life-giving breath of the Father, the Wisdom by which He made all things, as we sing in today's Psalm. In the beginning, the Spirit came as a "mighty wind" sweeping over the face of the earth (see Genesis 1:2). And in the new creation of Pentecost, the Spirit again comes as "a strong, driving wind" to renew the face of the earth.

As God fashioned the first man out of dust and filled him with His Spirit (see Genesis 2:7), in today's Gospel we see the New Adam become a life-giving Spirit, breathing new life into the Apostles (see 1 Corinthians 15:45, 47).

Like a river of living water, for all ages He will pour out His Spirit on His body, the Church, as we hear in today's Epistle (see also John 7:37–39).

We receive that Spirit in the sacraments, being made a "new creation" in Baptism (see 2 Corinthians 5:17; Galatians 6:15). Drinking of the one Spirit in the Eucharist (see 1 Corinthians 10:4), we are the first fruits of a new humanity—fashioned from out of every nation under heaven, with no distinctions of wealth or language or race, a people born of the Spirit.



- Dr. Scott Hahn

The parish staff knows of the following who are ill, in retired living accommodations, etc. **If you are aware of others, please let Father or the parish office know:** Carl Burrell, Bella Mally, Jane Soars, Eleanor Finley, Susan Fisher, Gerri Allen, Kathy McCarthy, Ken Keyes, Daniel Lander, Mildred Crawford, and the residents of Franklin Hills Care Center and Cherrywood Place.

Prayers for the infirm and homebound are a work of mercy.

### WEEKEND SCHEDULE

<u>Saturday</u>

3pm – Confessions (**St. Francis Xavier**) 4pm – Vigil Mass (**St. Francis Xavier**)

### <u>Sunday</u>

7:30am – Holy Mass, (**St. Francis Xavier**) 9:00am – Holy Mass (**St. Patrick**) 11:00am – Holy Mass, (**St. Francis Xavier**)

#### **ADDITIONAL INFORMATION**

Daily Mass is celebrated in the Convent at St. Patrick's, Monday through Friday at 7:00 a.m.

School Mass at St. Patrick's is celebrated at noon Monday through Friday.

Please contact the parish office by email to arrange a baptism, marriage, or funeral, or to request a certificate.

To request the offering of the Holy Mass for your intention, please email the office or leave your intention in the Sunday collection basket.

St. Francis Xavier can be found online at sfxspokane.org or at facebook.com/sfxspokane

Our Mailing Address is: P.O. Box 7179, Spokane, WA, 99207

#### SFX DIRECTORY

**Office Telephone**: (509) 487-6363 **Sacramental Emergencies**: (509) 866-6098

Father Semple: pastor@sfxspokane.org

Office Email: office@sfxspokane.org

Our office is open Tuesday-Thursday from 8:00a.m. to 12:00p.m.

## THIS WEEK AT ST. FRANCIS XAVIER

# NO DAILY MASS

### SATURDAY, JUNE 3RD

3:00pm, Confessions

4:00pm, Mass Religious

### SUNDAY, JUNE 4TH

7:30 am, Mass Pro Populo

11:00 am, Mass Poor Souls in Purgatory



# PARISH EVENTS & NOTIFICATIONS

#### ALTAR SERVERS NEEDED

The parish is in need of young men willing to train as acolytes. Some Latin comprehension, moral discipline, and a well kept appearance are required. Please email the office.

### SEVEN SISTERS APOSTOLATE

The parish is looking for volunteers who would be interested in participating in the "Seven Sisters Apostolate." This Apostolate seeks to strengthen the Church by ensuring that a Holy Hour is prayed every day for the intention of the parish priest.

The Apostolate is for women, and involves a commitment of praying in the church one day a week. If you are interested, please contact Patty Parra at (509)993-2864.

### REMEMBER OUR NEIGHBORS IN NEED

We continue to distribute food through the Missionaries of Charity and Caritas services. Please leave your donations of nonperishable items by the doors of the church.

# <u>COFFEE AND DOUGHNUTS</u> <u>AFTER 11AM MASS</u>

Anyone who wants to help set up and/or take down the folding chairs and tables, or provide the refreshments please call or email the office. We would like to involve as many people as we can to get this going strong so we can continue it as long as possible.

Thanks, Taylor

### MISSIONARIES OF CHARITY

If you desire consecration to the Sacred Heart of Jesus and the Immaculate Heart of Mary, please contact the sisters at 487-3963.

Every Friday evening at St. Patrick's from 6:00 to 7:00 p.m., the sisters pray for our families and friends who are not in full communion with the Catholic church and no longer practicing their Catholic faith. Please join us.

### NATURAL FAMILY PLANNING

NFP uses the physical signs placed by God within each woman's body to identify when pregnancy can occur. Monthly classes for three months. Tuition \$95.00 for the series. Classes are currently conducted virtually. Contact the Women's Health Center: 509-474-2400



### **GRADUAL FOR VIGIL MASS**

## Alleluia.

V. Emitte Spiritum tuum, et creabuntur: et renovabis faciem terrae.

# Alleluia.

V. Send forth thy spirit, and they shall be created: and thou shalt renew the face of the earth.

# Sts. Marcellinus and Peter, Martyrs June 2nd

During the persecution of Diocletian, in 304, a Roman priest and an exorcist, named respectively Marcellinus and Peter, were apprehended and thrown into prison. While there, they zealously strengthened others of the faithful and made new convert, among whom was their jailer Arthemius together with his wife and daughter. They were all condemned to death; and Marcellinus and Peter were led to a wood called the Silva Nigra, where they were beheaded in secretso that their place of burial would remain unknown.

By an irony of Divine Providence, their names that were doomed to oblivion have been inserted in the Roman Canon (that is, Eucharistic Prayer I) at Mass where they have been perpetuated over the centuries. Pope Damasus

composed an epitaph for the tomb of these two Martyrs and stated that he learned about them from their executioner, who had subsequently become a Christian.

PRAYER: God, You surround and protect us by the glorious confession of Your holy Martyrs, Sts. Marcellinus and Peter. Help us to profit from their example and be supported by their prayer. Amen.



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